



## THIRTEENTH AMENDMENT TO THE CENTRAL EASTSIDE URBAN RENEWAL PLAN

As of the Effective Date of this Thirteenth Amendment, the Central Eastside Urban Renewal Plan (the "Plan") is amended as follows:

1. Section 700 is deleted in its entirety and replaced with the following language:

### ***"SECTION 700 - PLAN FINANCING***

The Plan may be financed using a combination of revenue sources, which include but are not limited to:

- Proceeds of indebtedness secured by tax increment revenues collected prior to the effective date of the Thirteenth Amendment to the Plan;
- Advances, loans, grants, and any other form of financial assistance from federal, state, or local governments, or other public bodies;
- Loans, grants, dedications, or other contributions from private developers or property owners, including but not limited to assessment districts; and
- Any other public or private sources

The maximum indebtedness that may be issued or incurred under the Plan is ONE-HUNDRED-TWENTY-SIX MILLION DOLLARS (\$126,000,000). No additional indebtedness may be incurred under the Plan."

2. The Legal Description of the Central Eastside TIF District set forth in Section 300 to the Plan is deleted and replaced with the following:

JULY 19, 2024

CENTRAL EASTSIDE TIF DISTRICT LEGAL DESCRIPTION

TRACTS OF LAND AND ROAD RIGHT-OF-WAYS LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 34 AND SOUTHWEST ONE-QUARTER OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 1 EAST, WILLAMETTE MERIDIAN AND THE NORTHEAST ONE-QUARTER OF SECTION 3 AND NORTHWEST ONE-QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE INTERSECTION OF THE CENTERLINE OF E BURNSIDE STREET AND THE SOUTHERLY EXTENSION OF THE EASTERLY RIGHT-OF-WAY LINE OF NE 12TH AVENUE, SAID POINT BEARS SOUTH 30 FEET (MORE OR LESS) AND EAST 10 FEET (MORE OR LESS) FROM THE SOUTHWEST CORNER OF BLOCK 267, PLAT OF LANE'S ADDITION, MULTNOMAH COUNTY PLAT RECORDS;

THENCE SOUTHERLY 90 FEET (MORE OR LESS) LEAVING SAID INTERSECTION TO THE INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SE SANDY BOULEVARD AND THE EASTERLY RIGHT-OF-WAY LINE OF SE 12TH AVENUE;

THENCE SOUTHERLY 1,239 FEET (MORE OR LESS) ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF SE 12TH AVENUE TO THE NORTHWEST CORNER OF BLOCK 261, PLAT OF EAST PORTLAND BY ORDINANCE, MULTNOMAH COUNTY PLAT RECORDS;

THENCE EASTERLY 460 FEET (MORE OR LESS) ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SE STARK STREET TO THE NORTHEAST CORNER OF BLOCK 282, SAID PLAT OF EAST PORTLAND BY ORDINANCE;

THENCE SOUTHERLY 650 FEET (MORE OR LESS) ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SE 14TH AVENUE TO THE MOST EASTERLY SOUTHEAST CORNER OF THAT PARCEL DESCRIBED IN DOCUMENT NO. 2020-006178, MULTNOMAH COUNTY DEED RECORDS;

THENCE WESTERLY 37.5 FEET (MORE OR LESS) ALONG THE SOUTHERLY LINE OF SAID PARCEL TO AN ANGLE POINT;

THENCE SOUTHERLY 70 FEET (MORE OR LESS) ALONG SAID SOUTHERLY LINE TO THE NORTHERLY RIGHT-OF-WAY LINE OF SE MORRISON STREET;

THENCE WESTERLY 225 FEET (MORE OR LESS) ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF SE MORRISON STREET TO THE SOUTHEAST CORNER OF THAT PARCEL DESCRIBED IN DOCUMENT NO. 99150005, MULTNOMAH COUNTY DEED RECORDS;

THENCE NORTHERLY 100 FEET (MORE OR LESS) ALONG THE EASTERLY LINE OF SAID PARCEL TO THE NORTHERLY LINE OF LOT 6, BLOCK 259, SAID PLAT OF EAST PORTLAND BY ORDINANCE;

THENCE WESTERLY 198 FEET (MORE OR LESS) ALONG THE NORTHERLY LINE OF SAID LOT 6, BLOCK 259 AND LOT 3, BLOCK 259, SAID PLAT OF EAST PORTLAND BY ORDINANCE TO SAID EASTERLY RIGHT-OF-WAY LINE OF SE 12TH AVENUE;

THENCE SOUTHERLY 1,690 FEET (MORE OR LESS) ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF SE 12TH AVENUE TO THE CENTERLINE OF SE MADISON STREET;

THENCE WESTERLY 1,560 FEET (MORE OR LESS) ALONG SAID CENTERLINE OF SE MADISON STREET TO THE SOUTHERLY EXTENSION OF THE WESTERLY LINE OF BLOCK 133, PLAT OF HAWTHORNE PARK, MULTNOMAH COUNTY PLAT RECORDS;

THENCE NORTHERLY 1,790 FEET (MORE OR LESS) ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SE 6TH AVENUE TO THE NORTHWEST CORNER OF BLOCK 139, PLAT OF CITY OF PORTLAND, MULTNOMAH COUNTY PLAT RECORDS;

THENCE EASTERLY 1,300 FEET (MORE OR LESS) ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SE ALDER STREET TO NORTHWEST CORNER OF BLOCK 244, SAID PLAT OF CITY OF PORTLAND;

THENCE NORTHERLY 580 FEET (MORE OR LESS) ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SE 11TH AVENUE TO THE SOUTHWEST CORNER OF BLOCK 241, SAID PLAT OF CITY OF PORTLAND;

THENCE WESTERLY 767 FEET (MORE OR LESS) ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SE STARK STREET TO THE INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SE SANDY BOULEVARD AND SAID NORTHERLY RIGHT-OF-WAY LINE OF SE STARK STREET;

THENCE NORTHERLY 260 FEET (MORE OR LESS) LEAVING SAID INTERSECTION TO THE SOUTHWEST CORNER OF BLOCK 183, SAID PLAT OF CITY OF PORTLAND;

THENCE NORTHERLY 720 FEET (MORE OR LESS) ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SE 8TH AVENUE TO THE NORTHWEST CORNER OF BLOCK 185, SAID PLAT OF CITY OF PORTLAND;

THENCE WESTERLY 1,300 FEET (MORE OR LESS) ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SE ANKENY STREET TO THE NORTHWEST CORNER OF BLOCK 78, SAID PLAT OF CITY OF PORTLAND;

THENCE SOUTHERLY 1,760 FEET (MORE OR LESS) ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SE THIRD AVENUE TO THE SOUTHWEST CORNER OF BLOCK 84, SAID PLAT OF CITY OF PORTLAND;

THENCE WESTERLY 810 FEET (MORE OR LESS) ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SE MORRISON STREET TO THE CENTERLINE OF SE WATER AVENUE;

THENCE SOUTHERLY 1,590 FEET (MORE OR LESS) ALONG SAID CENTERLINE OF SE WATER AVENUE TO THE CENTERLINE OF SE MADISON STREET;

THENCE WESTERLY 1,290 FEET (MORE OR LESS) ALONG SAID CENTERLINE OF SE MADISON STREET, THE HAWTHORNE BRIDGE RAMP, AND HAWTHORNE BRIDGE TO THE THREAD LINE OF THE WILLAMETTE RIVER;

THENCE NORTHERLY 4,495 FEET (MORE OR LESS) ALONG SAID THREAD LINE TO THE WESTERLY EXTENSION OF THE NORTHERLY RIGHT-OF-WAY LINE OF NE EVERETT STREET;

THENCE EASTERLY 1,811 FEET (MORE OR LESS) ALONG SAID WESTERLY EXTENSION OF THE NORTHERLY RIGHT-OF-WAY LINE OF NE EVERETT STREET AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE EVERETT STREET TO THE CENTERLINE OF NE GRAND AVENUE;

THENCE SOUTHERLY 30 FEET (MORE OR LESS) ALONG SAID CENTERLINE OF NE GRAND AVENUE TO THE CENTERLINE OF NE EVERETT STREET;

THENCE EASTERLY 1,560 FEET (MORE OR LESS) ALONG SAID CENTERLINE OF NE EVERETT STREET AND THE CENTERLINE OF VACATED NE EVERETT STREET TO THE CENTERLINE OF VACATED NE 11TH AVENUE;

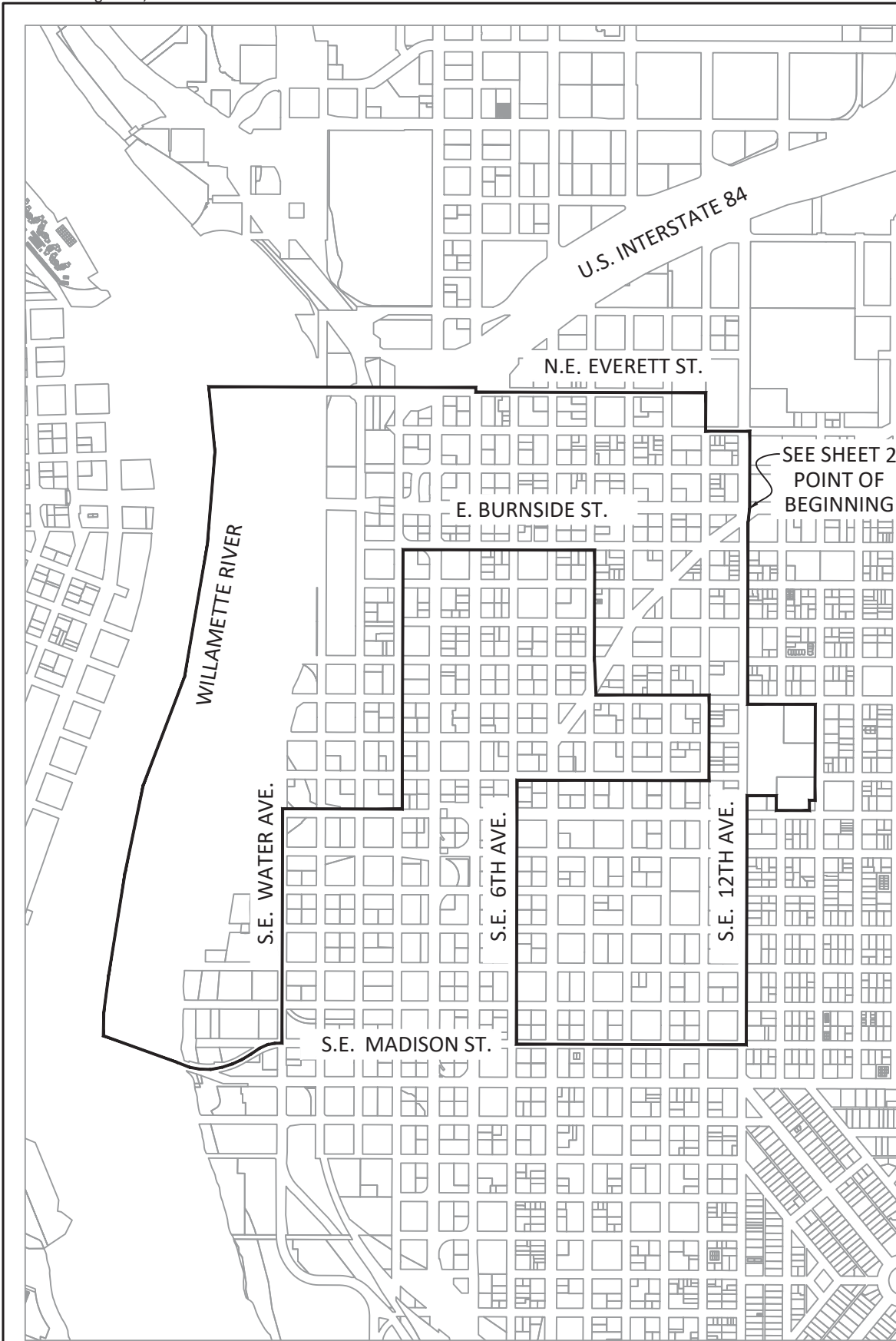
THENCE SOUTHERLY 260 FEET (MORE OR LESS) ALONG SAID CENTERLINE OF VACATED NE 11TH AVENUE TO THE CENTERLINE OF NE DAVIS STREET;

THENCE EASTERLY 300 FEET (MORE OR LESS) ALONG SAID CENTERLINE OF NE DAVIS STREET TO THE NORTHERLY EXTENSION OF SAID EASTERLY RIGHT-OF-WAY LINE OF NE 12TH AVENUE;

THENCE SOUTHERLY 522 FEET (MORE OR LESS) ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF NE 12TH AVENUE TO THE **POINT OF BEGINNING**.

THE TRACT OF LAND DESCRIBED ABOVE CONTAINS 292 ACRES, MORE OR LESS.

THE TRACT OF LAND DESCRIBED ABOVE IS SHOWN ON THE ATTACHED EXHIBIT 'B' MAP AND BY THIS REFERENCE MADE A PART THEREOF.



SCALE: 1" = 1,000'

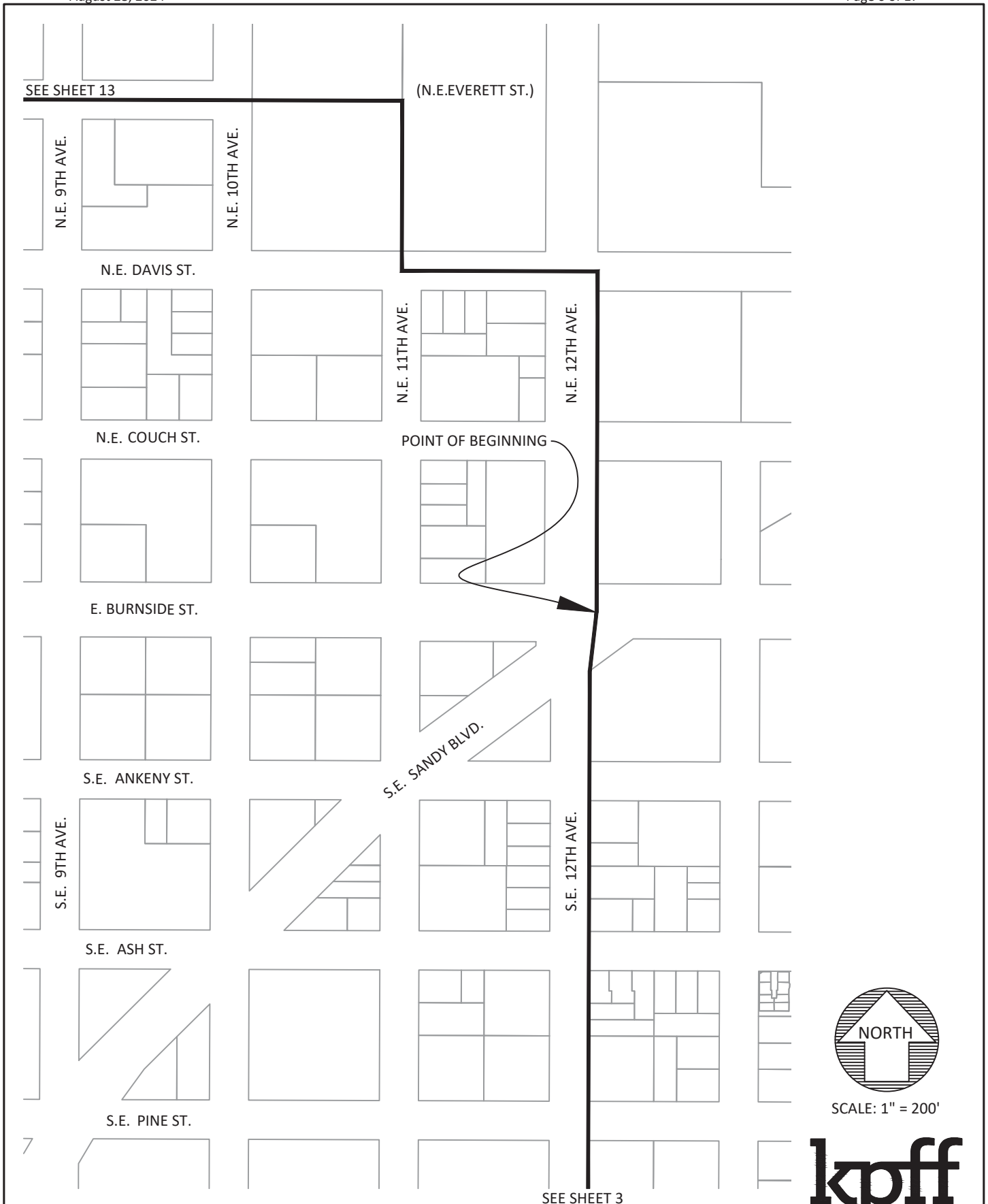


111 SW Fifth Ave., Suite 2400  
 Portland, OR 97204  
 O: 503.227.3251  
 F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

EXHIBIT B MAP - CES

CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

DATE:	07/29/2024
DRAWN BY:	BDM
CHECKED BY:	TTT
PROJECT NO.	2400244
SHEET:	1/13



SCALE: 1" = 200'



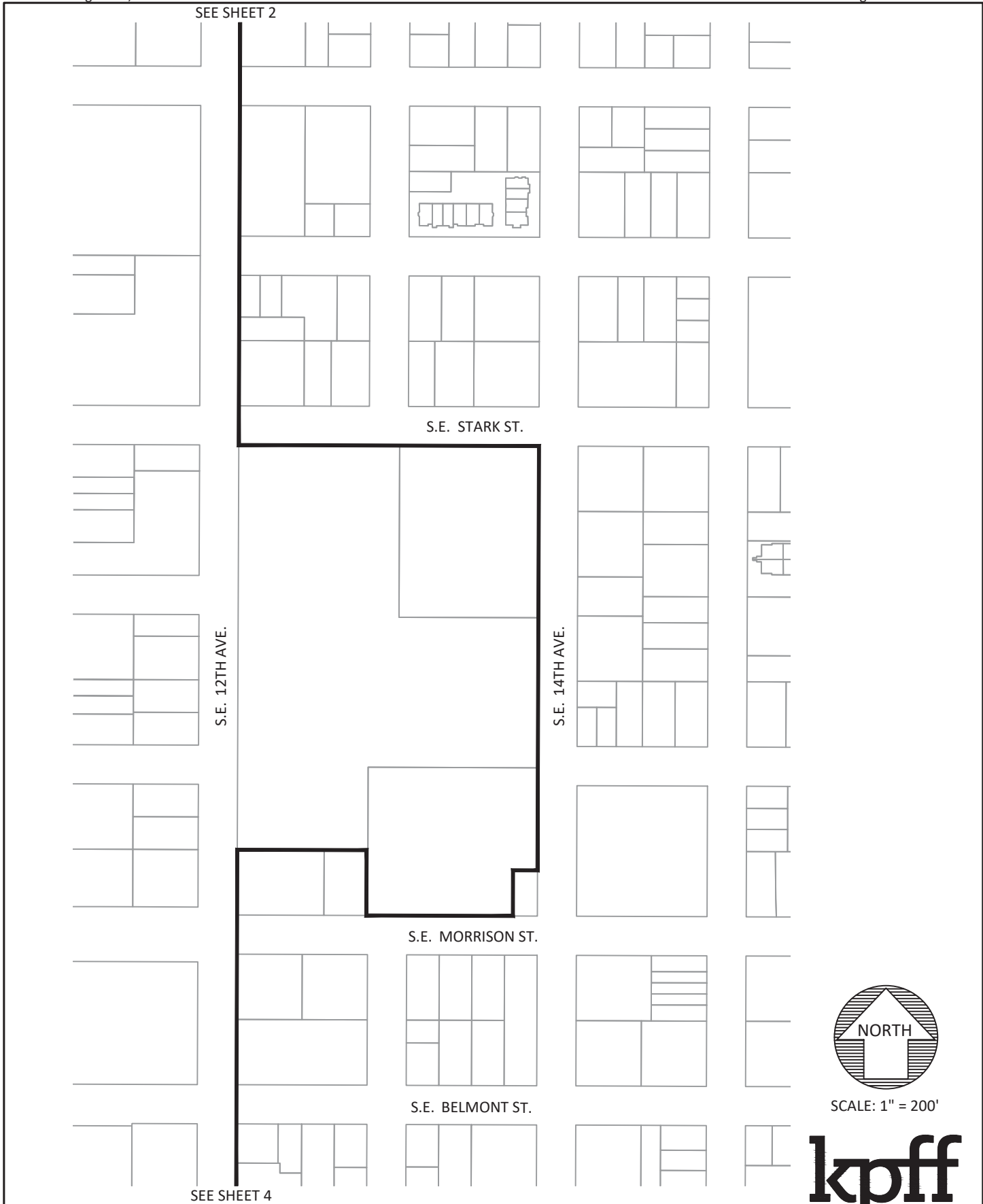
111 SW Fifth Ave., Suite 2400  
Portland, OR 97204  
O: 503.227.3251  
F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

SEE SHEET 3

EXHIBIT B MAP - CES

DATE:	07/29/2024
DRAWN BY:	BDM
CHECKED BY:	TTT
PROJECT NO.	2400244
SHEET:	2/13

CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON



SCALE: 1" = 200'



111 SW Fifth Ave., Suite 2400  
Portland, OR 97204  
O: 503.227.3251  
F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

SEE SHEET 4

**EXHIBIT B MAP - CES**

DATE:	07/29/2024
DRAWN BY:	BDM
CHECKED BY:	TTT
PROJECT NO.	2400244
SHEET:	3/13

CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

SEE SHEET 3

S.E. BELMONT ST.

S.E. 12TH AVE.

S.E. 14TH AVE.

S.E. 10H AVE.

S.E. MADISON ST.

SEE SHEET 5

S.E. HAWTHORNE ST.

S.E. LADD AVE.



SCALE: 1" = 200'



111 SW Fifth Ave., Suite 2400  
Portland, OR 97204  
O: 503.227.3251  
F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

EXHIBIT B MAP - CES

CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

DATE:	07/29/2024
DRAWN BY:	BDM
CHECKED BY:	TTT
PROJECT NO.	2400244
SHEET:	4/13

SEE SHEET 6



SEE SHEET 4



SCALE: 1" = 200'

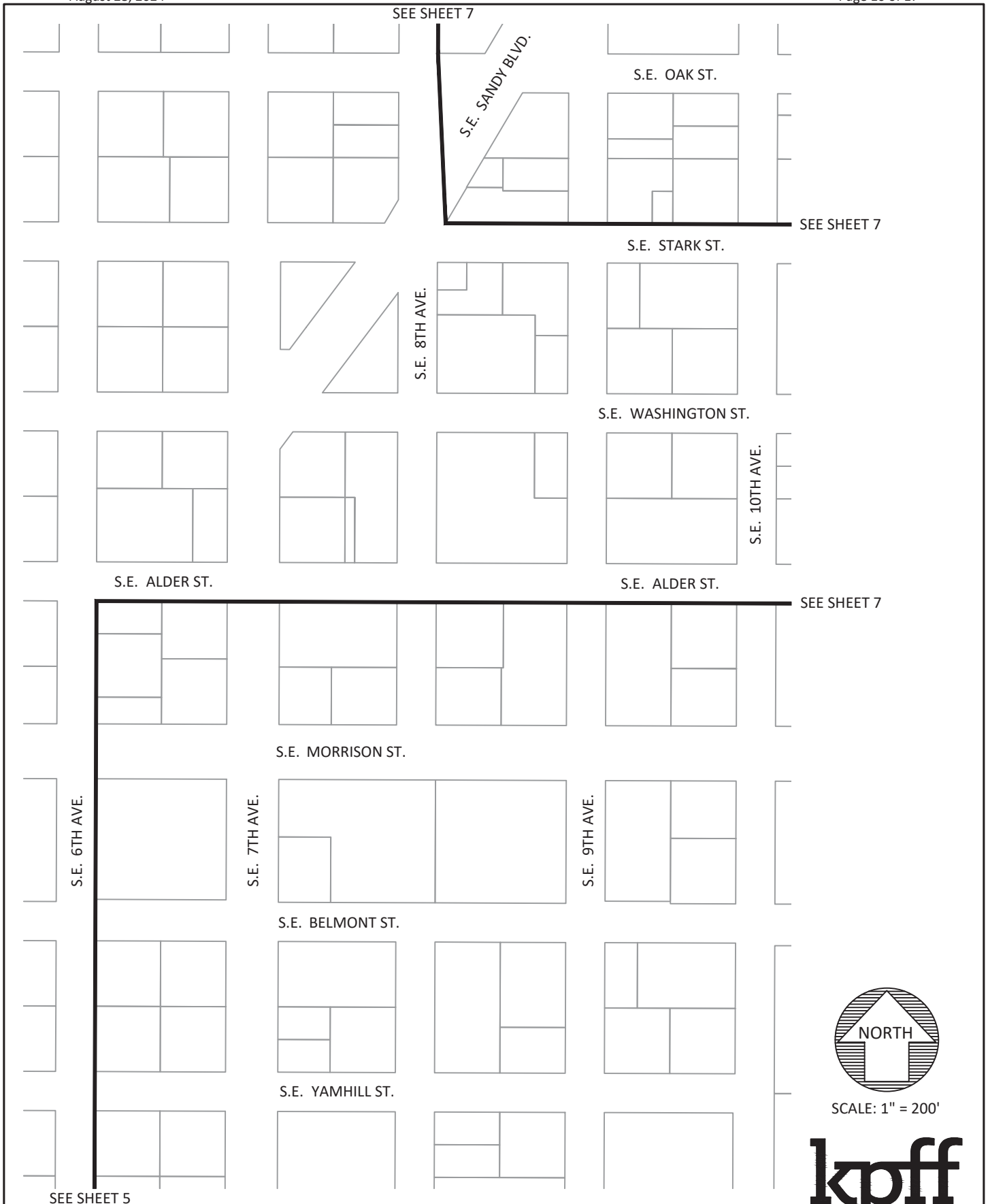


111 SW Fifth Ave., Suite 2400  
 Portland, OR 97204  
 O: 503.227.3251  
 F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

EXHIBIT B MAP - CES

CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

DATE:	07/29/2024
DRAWN BY:	BDM
CHECKED BY:	TTT
PROJECT NO.	2400244
SHEET:	5/13

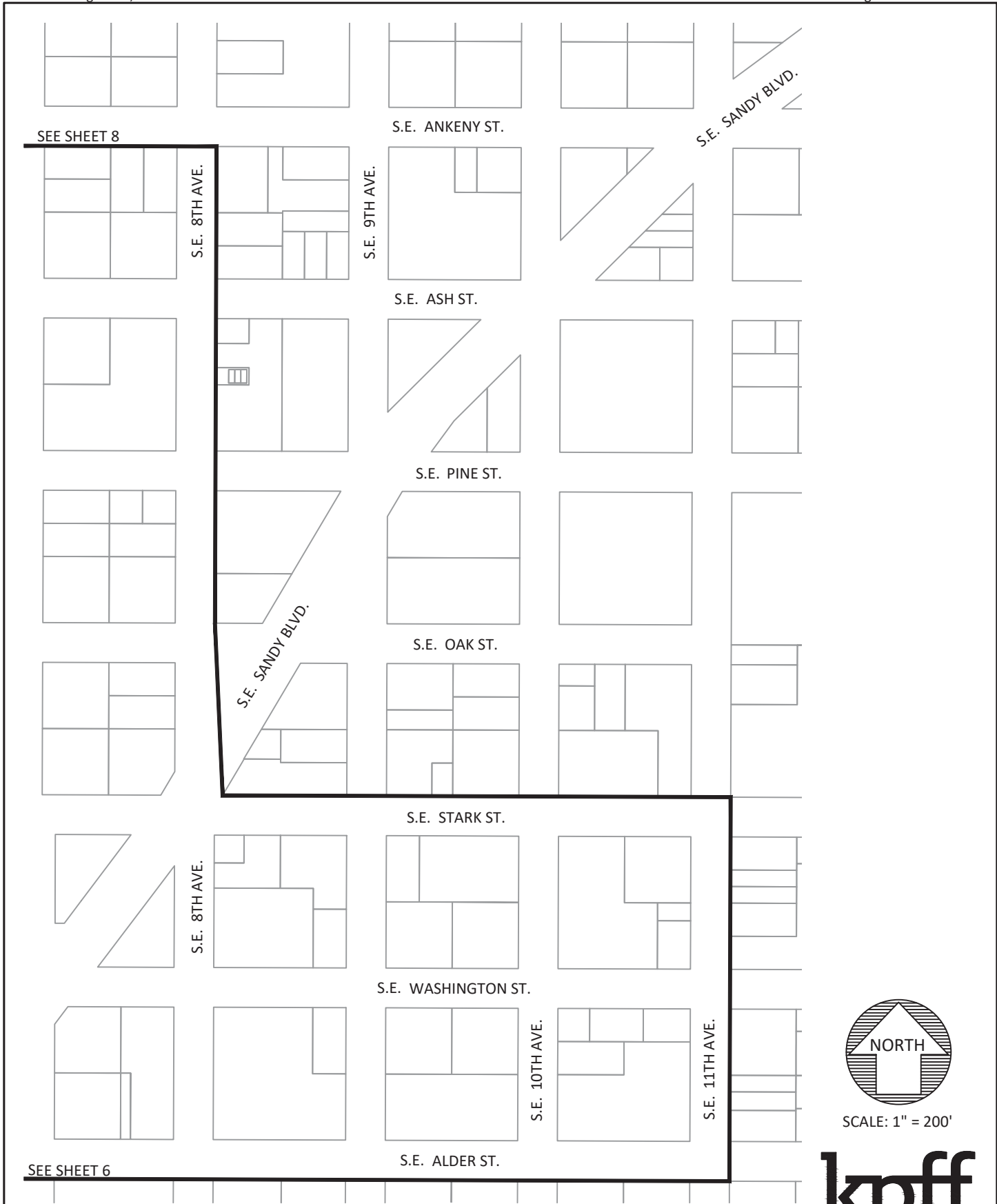


SCALE: 1" = 200'



111 SW Fifth Ave., Suite 2400  
Portland, OR 97204  
O: 503.227.3251  
F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

<p><b>EXHIBIT B MAP - CES</b></p>	DATE:	07/29/2024
	DRAWN BY:	BDM
<p>CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON</p>	CHECKED BY:	TTT
	PROJECT NO.	2400244
	SHEET:	6/13

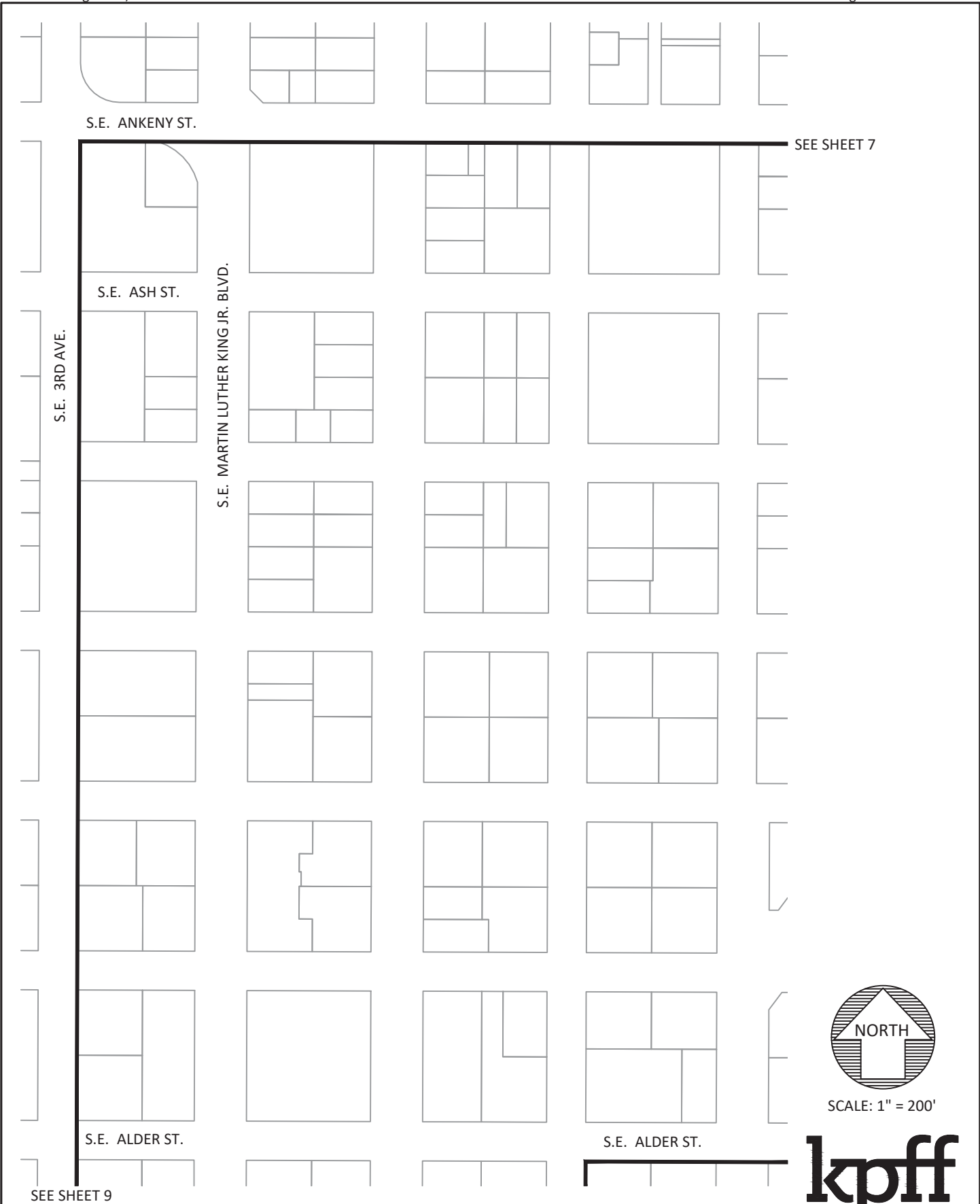


SCALE: 1" = 200'



111 SW Fifth Ave., Suite 2400  
Portland, OR 97204  
O: 503.227.3251  
F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

<p><b>EXHIBIT B MAP - CES</b></p>	DATE:	07/29/2024
	DRAWN BY:	BDM
<p>CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON</p>	CHECKED BY:	TTT
	PROJECT NO.	2400244
	SHEET:	7/13



SEE SHEET 7



SCALE: 1" = 200'



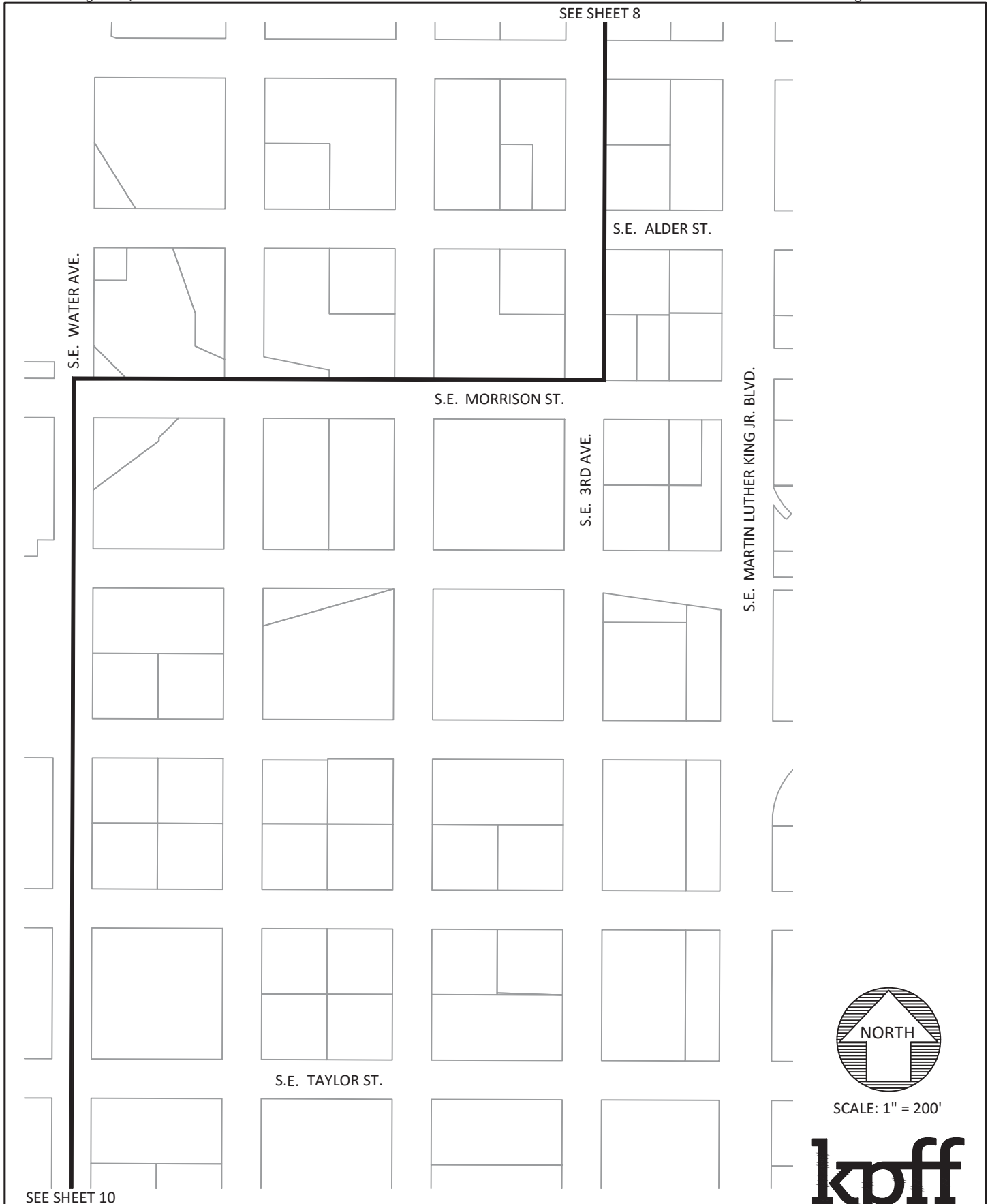
111 SW Fifth Ave., Suite 2400  
Portland, OR 97204  
O: 503.227.3251  
F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

SEE SHEET 9

EXHIBIT B MAP - CES

CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

DATE:	07/29/2024
DRAWN BY:	BDM
CHECKED BY:	TTT
PROJECT NO.	2400244
SHEET:	8/13



SCALE: 1" = 200'



111 SW Fifth Ave., Suite 2400  
Portland, OR 97204  
O: 503.227.3251  
F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

<p><b>EXHIBIT B MAP - CES</b></p>	DATE:	07/29/2024
	DRAWN BY:	BDM
<p>CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON</p>	CHECKED BY:	TTT
	PROJECT NO.	2400244
	SHEET:	9/13

SEE SHEET 11



SCALE: 1" = 200'

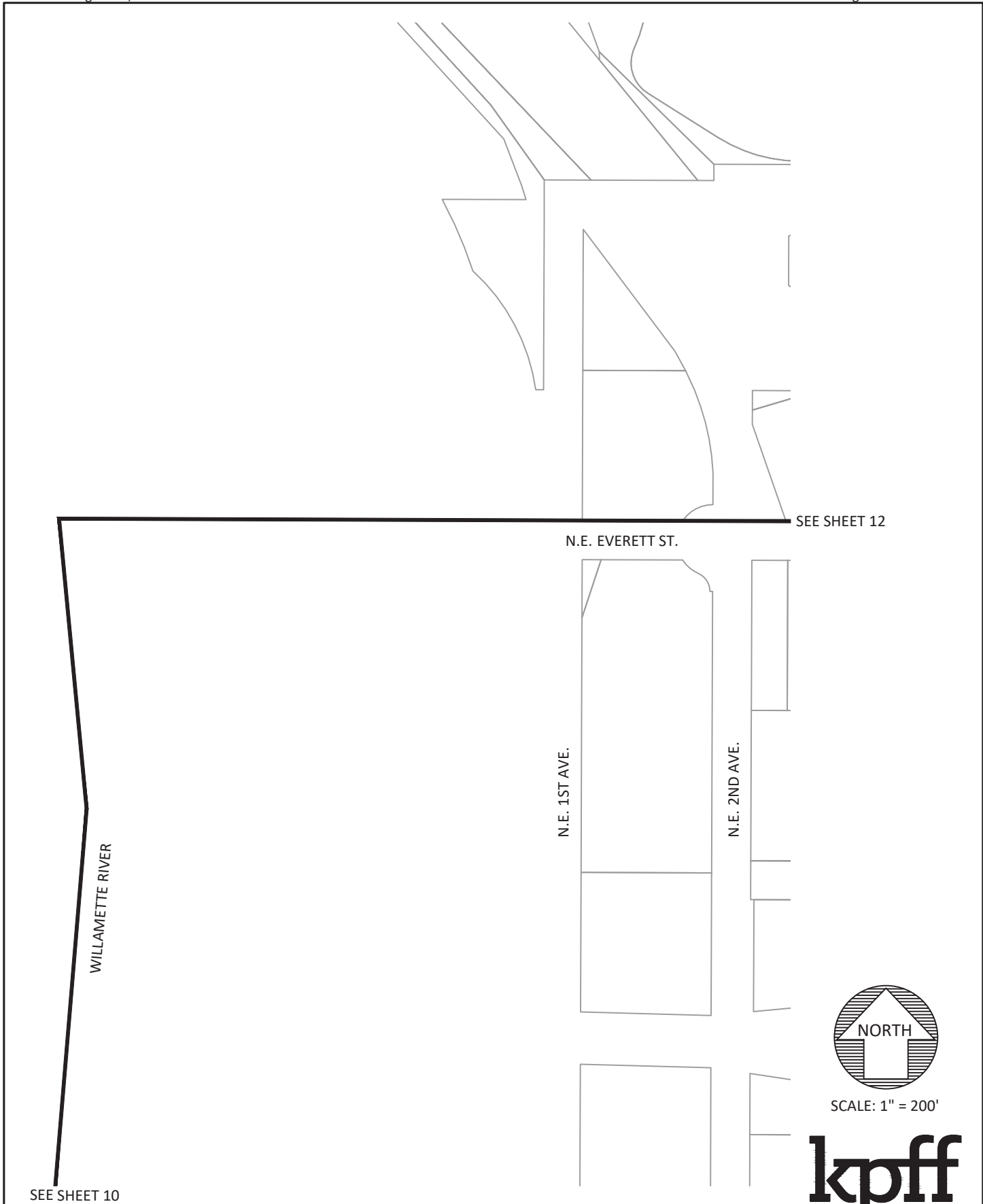


111 SW Fifth Ave., Suite 2400  
Portland, OR 97204  
O: 503.227.3251  
F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

EXHIBIT B MAP - CES

CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

DATE:	07/29/2024
DRAWN BY:	BDM
CHECKED BY:	TTT
PROJECT NO.	2400244
SHEET:	10/13



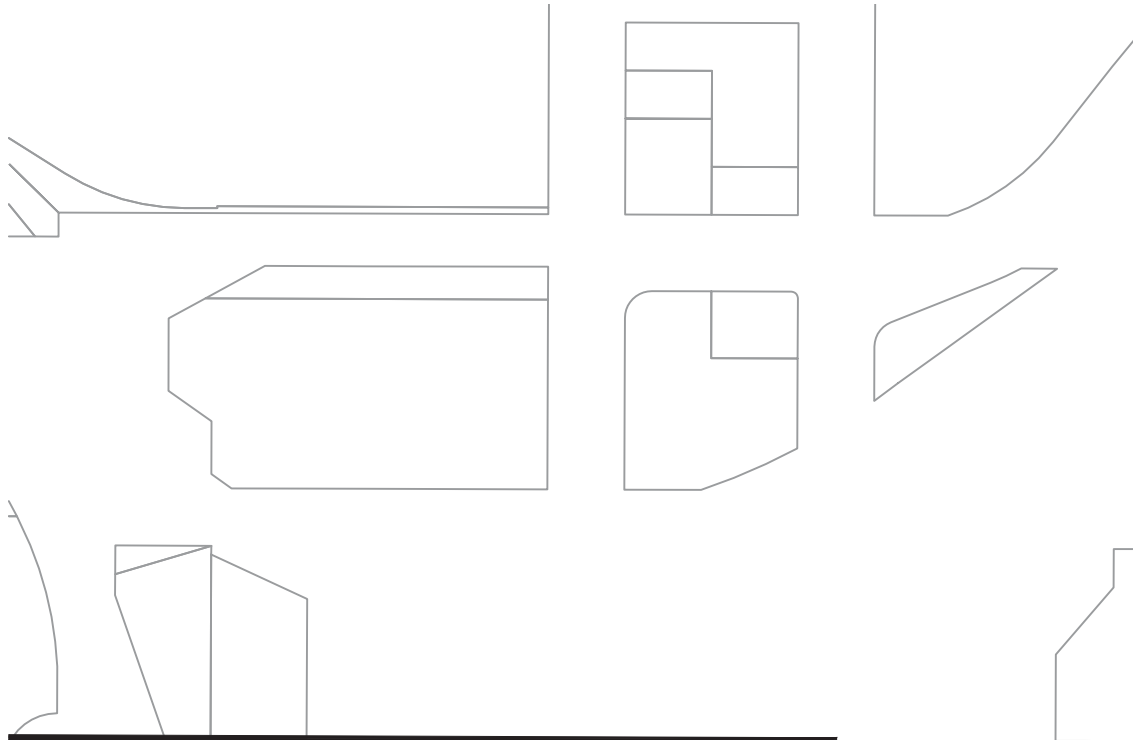
SCALE: 1" = 200'



111 SW Fifth Ave., Suite 2400  
Portland, OR 97204  
O: 503.227.3251  
F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

EXHIBIT B MAP - CES	DATE:	07/29/2024
	DRAWN BY:	BDM
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON	CHECKED BY:	TTT
	PROJECT NO.	2400244
	SHEET:	11/13

DATE:	07/29/2024
DRAWN BY:	BDM
CHECKED BY:	TTT
PROJECT NO.	2400244
SHEET:	11/13



SEE SHEET 11

N.E. EVERETT ST.

SEE SHEET 13



SCALE: 1" = 200'



111 SW Fifth Ave., Suite 2400  
Portland, OR 97204  
O: 503.227.3251  
F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

EXHIBIT B MAP - CES

CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

DATE:	07/29/2024
DRAWN BY:	BDM
CHECKED BY:	TTT
PROJECT NO.	2400244
SHEET:	12/13

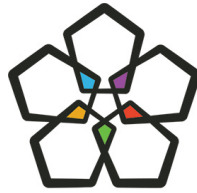


SCALE: 1" = 200'



111 SW Fifth Ave., Suite 2400  
 Portland, OR 97204  
 O: 503.227.3251  
 F: 503.274.4681  
[www.kpff.com](http://www.kpff.com)

<p><b>EXHIBIT B MAP - CES</b></p>	DATE:	07/29/2024
	DRAWN BY:	BDM
<p>CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON</p>	CHECKED BY:	TTT
	PROJECT NO.	2400244
	SHEET:	13/13



**PROSPER  
PORTLAND**  
Building an Equitable Economy

**RESOLUTION NO. 7562**

**RESOLUTION TITLE:**

APPROVING THE THIRTEENTH AMENDMENT TO THE CENTRAL EASTSIDE URBAN RENEWAL PLAN TO AMEND THE BOUNDARY AND CEASE THE DIVISION OF AD VALOREM TAXES PURSUANT TO ORS 457.420 TO 457.470


Adopted by the Prosper Portland Commission on August 28, 2024

PRESENT FOR VOTE	COMMISSIONERS	VOTE		
		Yea	Nay	Abstain
<input checked="" type="checkbox"/>	Chair Gustavo J. Cruz, Jr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Commissioner Marcelino J. Alvarez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Commissioner Felisa Hagins	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Commissioner Michi Slick	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Commissioner Serena Stoudamire Wesley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Consent Agenda <input checked="" type="checkbox"/> Regular Agenda				

**CERTIFICATION**

**The undersigned hereby certifies that:**

*The attached resolution is a true and correct copy of the resolution as finally adopted at a Board Meeting of the Prosper Portland Commission and as duly recorded in the official minutes of the meeting.*

	<b>Date:</b>  September 4, 2024
<b>Pam Feigenbutz, Recording Secretary</b>	